



Location
Hartnell College
411 Central Ave
Salinas, CA 93901
Building C, Room 101

Date and Time
Thursday, 10/01/20, 3:00 pm
Via Zoom:
<https://cccconfer.zoom.us/j/94262049548>

“Fostering the Panthers of today, to become the scholars of tomorrow.”

ASHC Agenda

NOTICE IS HEREBY GIVEN that the ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Selso Ruiz, Program Assistant at Sruiz@Hartnell.edu.

IF YOU HAVE A DISABILITY please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS

1.01 Call to order _____

1.02 Roll Call P=Present A=Absent

- President: **Christopher Verdin** _____
- Vice-President: **Viana Medina** _____
- Treasurer: **Kimberly Torres** _____
- Secretary: **Mishell Guzman Espinoza** _____
- Director ICC: **Vacant** _____
- Director Public Relations: **Athena Michelle Ereno** _____
- Director Programs and Services: **Isis Martinez** _____
- Senator Alisal Campus: **Ruby Romero** _____
- Senator South County: **Priscilla Salas** _____
- Senator Evenings/Weekends/Online: **Daniel Orta** _____
- Senator At-large: **Dulce Mendez** _____
- Senator At-large: **Victoria Valdez** _____
- Senator At-large: **Ana Cristina Garcia** _____
- Senator At-large: **Jane Sanchez** _____
- Senator At-large: **David Orta** _____

Advisor: Augustine Nevarez
Advisor: Selso Ruiz

1.03 Adoption of Minutes:

II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items

unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business :

- | | | |
|--|------------------------------|----------------------|
| 3.01 Officer Vacancy | Appointment Committee | Action |
| This item is to discuss the recruitment of the ICC Director. | | |
| 3.02 Fall 2020 Calendar of Activities Update | President | Informational |
| <ul style="list-style-type: none">• Club Rush• LGBTQ+ October Events• Halloween Event.• Thanksgiving Food Distribution• Holiday Events: Festival of Trees and Lights of Love.• Conference | | |

IV. New Business:

- | | | |
|---|-----------------------|----------------------|
| 4.01 Councils Update | Senator Valdez | Informational |
| This item is to discuss and review the remaining council positions that need to be filled. | | |
| <ul style="list-style-type: none">• https://docs.google.com/spreadsheets/d/1K4rDutMm5Bc3ijji0wxLsXARCQ1u6WW_7Hh9K0XNDgQ/edit?usp=sharing | | |
| 4.02 Update Agenda Item Request form | Director Ereno | Informational |
| This item is to discuss the current ASHC Agenda Item Request form and how to update it. | | |
| https://forms.gle/1RvhoufRs12e1bWn6 | | |
| 4.03 Pandemic Plan Review and Feedback | President | Informational |
| This item is to review and provide feedback on the Hartnell College Pandemic Plan. | | |
| 4.04 Budget Approval | President | Action |
| This item is to review and approve the budget for the increase in salary for the Program Assistant I. | | |

V. ASHC/GOVERNANCE REPORTS

- **Academic Affairs Council**
- **Accreditation Council**
- **Administrative Services Council**
- **Advancement Council**
- **Student Affairs Council**
- **Technology Development Council**
- **College Planning Council**
- **Student Trustee**
- **ICC Report**
- **Student Success Committee**
- **Diversity Committee**

- **Appointment Committee**

VI. ANNOUNCEMENTS

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VII. ADJOURNMENT